

# **Grafton Affordable Housing Trust**

Grafton Memorial Municipal Center 30 Providence Road Grafton, MA 01519

#### **AGENDA**

#### GRAFTON AFFORDABLE HOUSING TRUST

Conference Room B 1<sup>st</sup> Floor, Municipal Center Wednesday, September 9, 2015 7:00 p.m.



### 1. Action Item

a. Draft 2015-2016 Meeting Schedule

# 2. New Business

- a. Draft Language Town Meeting Warrant Article, Trust Composition
- b. Correspondence Attorney Michael Vhay

#### 3. Old Business

- a. Financials Report of Treasurer
- b. JM Goldson Contract
- c. 23 Prentice Street Site Visit Discussion

## 4. Adjournment